

*Please fill out a "Request to Speak" form if you wish to address the Council at "Call to the Public" on any agenda item*

AGENDA

TOWN OF PARKER COMMON COUNCIL  
REGULAR COUNCIL MEETING  
TOWN COUNCIL CHAMBERS 1314 11<sup>th</sup> STREET  
TUESDAY, MARCH 5, 2013  
6:00 P.M.

MAYOR'S ANNOUNCEMENT:

**Please turn off or set to mute all electronic devices during the Council Meetings**

CALL THE REGULAR MEETING TO ORDER

6:00P.M.

ROLL CALL OF COUNCIL:

INVOCATION:

Pastor Kinman from the First Baptist Church

PLEDGE OF ALLEGIANCE:

CONSENT AGENDA:

All items in the Consent Agenda are considered to be routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so ask. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

- a. Approve February 19, 2013 Regular Council Meeting Minutes

REGULAR AGENDA:

***Discussion and possible action on the following item(s)***

1. Approve/Deny Resolution No. 01-2013, ratifying and approving the execution and delivery of purchase and sale agreements to purchase real property in the Town; and authorize the taking of all other actions necessary to the consummation of the transactions contemplated by this resolution.  
Lori Wedemeyer, Town Manager
2. Approve/Deny Resolution No. 03-2013, authorizing the execution and delivery of a Purchase Agreement, a Trust Agreement, and an Obligation Placement Agreement; authorizing the issuance and sale of Excise Tax Revenue Obligations, Taxable Series 2013A in an amount sufficient to fund the purchase of commercial lots within the Town, and Excise Tax Revenue Refunding Obligations, Tax-Exempt Series 2013B; taking other such actions as necessary to the consummate the transactions contemplated by the resolution; and declaring an emergency.  
Lori Wedemeyer, Town Manager
3. Approve/Deny accept and authorize staff to issue a Notice to Proceed for the Town of Parker Rail Car Painting Project located at the Main Street Park.  
Tim Edwards, Public Works Director

**COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:**

Chamber of Commerce - Mayor Beaver \* Tourism - CM Shontz \*  
Enterprise Zone - CM Duran \* Joint Venture - CM Savino & CM Yackley\*  
Tribal Committee - CM Savino & Vice-Mayor Boatwright \*  
Parks & Recreation - CM Yackley \* Senior Center - CM Savino \*  
Streets & Traffic - Mayor Beaver & CM Savino \*  
Library Board - CM Duran \* La Paz County Fair Board - Mayor Beaver  
\* WACOG/WAEDD - Vice-Mayor Boatwright \*  
\*PAACE-Vice Mayor Boatwright\*

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the pink "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3-minutes**.

ANNOUNCEMENTS:

Thurs. March 7th Senior Center Committee @ the Center 9:30am  
Mon. March 11<sup>th</sup> Parks & Rec Committee 4:00pm  
Mon. March 11<sup>th</sup> Friends of & the Library Board Meetings @ the Library 4:00+5:00pm

Tue. March 12<sup>th</sup> **VOTE VOTE VOTE** Town of Parker **Council Member Primary Elections** there are **four seat** openings & **Proposition 400** the **Home Rule Option** on the ballot. Polls open at 7:00am & close at 7:00pm cast your **VOTE** at the **United Methodist Church** - if needed a General Election would be held on Tuesday, May 21<sup>st</sup>.

Thursday March 14<sup>th</sup> through Sunday March 17<sup>th</sup> LaPaz County Fair located at 21600 Hillside Drive

Tue. March 19<sup>th</sup> next Regular Town of Parker Council Meeting 6:00pm

*Unless so noted, all meetings are held in the Council Chambers located at 1314 11<sup>th</sup> Street.*

ADJOURNMENT:

Some members of the Council or the Town Attorney may attend the meeting either in person or via telephone conference call. Persons with a disability may request reasonable accommodation by contacting, the Town Clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible.