

*Please fill out a "Request to Speak" form if you wish to address the Council at "Call to the Public" on any agenda item*

**Due To COVID-19 And Social Distancing Requirements**  
**This Meeting Will Be Open To The Public in Limited Capacity**  
**For Additional Meeting Information**  
**Please See The Last Page Of this Agenda or Email The Town Clerk**  
**[clerk@townofparkeraz.us](mailto:clerk@townofparkeraz.us)**

ACTION MINUTES

TOWN OF PARKER COMMON COUNCIL  
PUBLIC HEARING/REGULAR COUNCIL MEETING  
TOWN COUNCIL CHAMBERS  
1314 11<sup>th</sup> STREET  
TUESDAY, April 20, 2021 6:00 P.M.

MAYOR'S ANNOUNCEMENT: Please silence or mute your electronic devices during the Council Meetings

CALL THE PUBLIC HEARING TO ORDER:

ROLL CALL OF COUNCIL:

1. Discussion
  - a. USDA Grant-Spillman Flex Upgrade Project

Michael Bailey, Chief of Police

CALL THE REGULAR MEETING TO ORDER:

ROLL CALL OF COUNCIL:

PLEDGE OF ALLEGIANCE:

PRESENTATION: 15 Year Business Awards

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3-minutes**.

CONSENT AGENDA:

All items in the Consent Agenda are considered to be routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

***Approve the following:***

None

REGULAR AGENDA:

***Discussion and possible action on the following item(s)***

1. Approve/Deny CDBD 117-21 Water Tank Improvement Contract  
Steve Ziegler, Public Work Director  
**ACTION**
  
2. Approve/Deny Resolution 05-2021USDA Rural Development Grant  
Michael Bailey, Chief of Police  
**ACTION**
  
3. Approve/Deny Recommendation from Library Advisory Board, New Member Application  
Amy Putnam, Town Clerk  
**ACTION**

COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:

- \*Chamber of Commerce-CM Savino + Manager Wedemeyer\*
- \* Tourism-CM Hartless \* Joint Venture-VM Hooper + CM Savino\* PAACE-CM Lucas\*
- \*Tribal Committee -Mayor Bonds + CM Savino \*
- \*Parks & Recreation- CM Lucas + VM Hooper\* Senior Center-CM De Leon+ CM Savino \*
- \*Streets & Traffic -VM Hooper + CM Savino\*
- \*Library Board-CM Shontz\* La Paz County Fair Board-Mayor Bonds\*
- \* WACOG-CM De Leon + CM Savino\*
- \*WAEDD- CM Hartless\*

**ANNOUNCEMENTS:**

Wednesday	April 21, 2021	Joint Venture Board	10:00 AM
Friday	April 23, 2021	Colorado River Crisis Services Sexual Assault Awareness Walk	6:00 PM-8:30 PM Pop Harvey Park
Monday	April 26, 2021	Parks and Recreation Advisory Board Special Meeting	4:00 PM
Monday	April 26, 2021	Streets and Traffic Advisory Board	5:15 PM
Saturday	May 1, 2021	Town of Parker Community Health Program Annual Health Expo (Virtual)	See Website For Further Details <a href="http://www.healthylapaz.org/">http://www.healthylapaz.org/</a>
Tuesday	May 4, 2021	Next Regular Council Meeting	6:00 PM

***Unless so noted, all meetings are held in the Council Chambers located at 1314 11<sup>th</sup> Street.***

**ADJOURN:**

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting, the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible

The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to a.r.s. §38-431.03(a)(3).

**ZOOM MEETING INFORMATION**

REGULAR COUNCIL MEETING  
Time: April 20, 2021 6:00 PM Arizona

Join the Zoom Meeting from your computer with the address below. Follow the instructions on the Zoom website.  
(Available for Audio and Video)

Meeting ID: 849 3740 1851  
Passcode: 535288

Or

Dial one the numbers below. If one is busy try the next. Once you're connected follow the prompts.

346-248-7799  
669-900-6833  
253-215-8782  
312-626-6799  
646-558-8656  
301-715-8592

Meeting ID: 849 3740 1851  
Passcode: 535288