



TOWN OF PARKER

Please fill out a "Request to Speak" form if you wish to address the Council at "Call to the Public" on any agenda item

Due To COVID-19 And Social Distancing Requirements
This Meeting Will Be Open To The Public in Limited Capacity
For Additional Meeting Information
Please See The Last Page Of this Agenda or Email The Town Clerk
clerk@townofparkeraz.us

AGENDA

TOWN OF PARKER COMMON COUNCIL
PUBLIC HEARING/REGULAR COUNCIL MEETING
TOWN COUNCIL CHAMBERS
1314 11th STREET
TUESDAY, April 20, 2021 6:00 P.M.

MAYOR'S ANNOUNCEMENT: Please silence or mute your electronic devices during the Council Meetings

CALL THE PUBLIC HEARING TO ORDER:

ROLL CALL OF COUNCIL:

1. Discussion
 - a. USDA Grant-Spillman Flex Upgrade Project

Michael Bailey, Chief of Police

CALL THE REGULAR MEETING TO ORDER:

ROLL CALL OF COUNCIL:

PLEDGE OF ALLEGIANCE:

PRESENTATION: 15 Year Business Awards

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3-minutes**.

CONSENT AGENDA:

All items in the Consent Agenda are considered to be routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

Approve the following:

None

REGULAR AGENDA:

Discussion and possible action on the following item(s)

1. Approve/Deny CDBD 117-21 Water Tank Improvement Contract
Steve Ziegler, Public Work Director

2. Approve/Deny Resolution 05-2021USDA Rural Development Grant
Michael Bailey, Chief of Police

3. Approve/Deny Recommendation from Library Advisory Board, New Member
Application
Amy Putnam, Town Clerk

COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:

- *Chamber of Commerce-CM Savino + Manager Wedemeyer*
- * Tourism-CM Hartless * Joint Venture-VM Hooper + CM Savino* PAACE-CM Lucas*
- *Tribal Committee -Mayor Bonds + CM Savino *
- *Parks & Recreation- CM Lucas + VM Hooper* Senior Center-CM De Leon+ CM Savino *
- *Streets & Traffic -VM Hooper + CM Savino*
- *Library Board-CM Shontz* La Paz County Fair Board-Mayor Bonds*
- * WACOG-CM De Leon + CM Savino*
- *WAEDD- CM Hartless*

ANNOUNCEMENTS:

Wednesday	April 21, 2021	Joint Venture Board	10:00 AM
Friday	April 23, 2021	Colorado River Crisis Services Sexual Assault Awareness Walk	6:00 PM-8:30 PM Pop Harvey Park
Monday	April 26, 2021	Parks and Recreation Advisory Board Special Meeting	4:00 PM
Monday	April 26, 2021	Streets and Traffic Advisory Board	5:15 PM
Saturday	May 1, 2021	Town of Parker Community Health Program Annual Health Expo (Virtual)	See Website For Further Details http://www.healthylapaz.org/
Tuesday	May 4, 2021	Next Regular Council Meeting	6:00 PM

Unless so noted, all meetings are held in the Council Chambers located at 1314 11th Street.

ADJOURN:

Some members of the council or the town attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting the town clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible
The council may vote to recess into an executive session which will not be open to the public, for the purpose of obtaining legal advice regarding any of the agenda items, pursuant to a.r.s. §38-431.03(a)(3).

ZOOM MEETING INFORMATION

REGULAR COUNCIL MEETING
Time: April 20, 2021 6:00 PM Arizona

Join the Zoom Meeting from your computer with the address below. Follow the instructions on the Zoom website.
(Available for Audio and Video)

Meeting ID: 849 3740 1851
Passcode: 535288

Or

Dial one the numbers below. If one is busy try the next. Once you're connected follow the prompts.

346-248-7799
669-900-6833
253-215-8782
312-626-6799
646-558-8656
301-715-8592

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