

**Due To COVID-19 And Social Distancing Requirements**  
**This Meeting Will Be Open To The Public in Limited Capacity**  
**and By Telephone**  
**For Additional Meeting Information**  
**Please See the Lat Page of the Agenda**

TOWN OF PARKER COMMON COUNCIL  
EXECUTIVE SESSION/REGULAR COUNCIL MEETING  
TOWN COUNCIL CHAMBERS 1314 11<sup>th</sup> STREET  
TUESDAY, November 3, 2020 5:30 PM

ACTION MINUTES

MAYOR'S ANNOUNCEMENT: Please silence or mute your electronic devices during the Council Meetings

CALL THE EXECUTIVE SESSION TO ORDER:

ROLL CALL OF COUNCIL:

PURPOSE:

1. Discussion and possible action to convene into an Executive Session pursuant to A.R.S. § 38431.03A (1 ) for the purpose of:
  - a. Discussion of Performance Goals of the Chief of Police

***Convene into Executive Session***

**"Note, Executive Session are not open to the public, Matters discussed in an Executive Session must be kept Confidential by those attending"**

ADJOURN THE EXECUTIVE SESSION:

CALL THE REGULAR MEETING TO ORDER:

ROLL CALL OF COUNCIL:

INVOCATION:

PLEDGE OF ALLEGIANCE:

CALL TO THE PUBLIC:

*If you wish to address the Council during this meeting, please read and fill in the information on the "Call to the Public" form and hand it to the Town Clerk. Please limit your comments to a maximum of **3-minutes**.*

CONSENT AGENDA

All items in the Consent Agenda are considered to be routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

***Approve the following:***

- A. Regular Council Meeting Minutes of October 20, 2020 (absent CM David Lucas)

**ACTION**

REGULAR AGENDA:

***Discussion and possible action on the following item(s)***

1. Approve/Deny Purchase and Installation of Constant-Chlor MC5 Tablet Feeder  
Steve Ziegler, Public Works Director  
**ACTION**
  
2. Approve/Deny Bureau of Justice Patrick Leahy Bulletproof Vest Partnership  
Michael Bailey, Chief of Police  
**ACTION**
  
3. Approve/Deny Employment Agreement for Town Magistrate  
Lori Wedemeyer, Town Manager  
**ACTION**

4. Approve/Deny Contract for Public Defender

Lori Wedemeyer, Town Manager

**ACTION**

## FIRST QUARTER FY 20-21 FINANCIAL UPDATE

COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:

\*Chamber of Commerce-CM Savino + Manager Wedemeyer\*  
\* Tourism-Mayor Beaver + Manager Wedemeyer \*  
Joint Venture-VM Hooper + CM Savino\*PAACE-CM Lucas  
Tribal Committee -Mayor Beaver + CM Savino \*  
Parks & Recreation-CM Lucas + Hooper Senior Center-CM Savino \*  
Streets & Traffic -VM Hooper + CM Savino\*  
Library Board\*CM Shontz\*La Paz County Fair Board-CM Bonds  
\* WACOG-CM Savino + CM Hartless  
\*WAEDD- CM Savino + Mayor Beaver

### ANNOUNCEMENTS:

Saturday	November 7, 2020	13th Annual Colorado River Chili Cookoff @ La Paz County Park	10:00AM-4:00PM
Monday	November 9, 2020	Parks and Rec Committee Meeting	4:00PM
Wednesday	November 11, 2020	Veterans Day	All Town Offices Closed
Saturday	November 14, 2020	1st Annual Volks Jam by the Parker Dam begins @ Western Park	8:00AM
Tuesday	November 17, 2020	Next Regular Council Meeting	

*Unless so noted, all meetings are held in the Council Chambers located at 1314 11<sup>th</sup> Street.*

### ADJOURN :

Some members of the Council or the Town Attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting the Town Clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible.

## **ZOOM MEETING INFORMATION**

### **EXECUTIVE SESSION/REGULAR COUNCIL MEETING**

**Time: November 3, 2020 5:30 PM Arizona**

Please note the meeting will not be started until after the executive session has adjourned. "Executive session" means a gathering of a quorum of members of a public body from which the public is excluded for one or more of the reasons prescribed in A.R.S. § 38-431.03.

Join the Zoom Meeting from your computer with the address below. Follow the instructions on the Zoom website.  
(Available for Audio Only)

Meeting ID: 813 1037 4049  
Passcode: 705786

Or

Dial one the numbers below. If one is busy try the next. Once you're connected follow the prompts.

346-248-7799  
669-900-6833  
253-215-8782  
312-626-6799  
646-558-8656  
301-715-8592

Meeting ID: 813 1037 4049  
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