

Please fill out a "Request to Speak" form if you wish to address the Council at "Call to the Public" on any agenda item

## AGENDA

**Revised 3/20/17 12:00noon**

**Revised 3/20/17 3:15pm**

TOWN OF PARKER COMMON COUNCIL  
SPECIAL WORK SESSION / REGULAR MEETING  
TOWN COUNCIL CHAMBERS 1314 11<sup>th</sup> STREET  
TUESDAY, MARCH 21, 2017 5:30pm / 6:00 P.M.

MAYOR'S ANNOUNCEMENT:

Please silence or mute your electronic devices during the Council Meeting

CALL THE SPECIAL WORK SESSION TO ORDER:

5:30 PM

ROLL CALL OF COUNCIL:

PRESENTATION: 2017 Spring Pavement Rehabilitation Project \* Aric Stewart

ADJOURNMENT:

CALL THE REGULAR COUNCIL MEETING TO ORDER:

6:00 PM

INVOCATION:

Given by Pastor Glenn Swarthout from the First Baptist

PLEDGE OF ALLEGIANCE

CONSENT AGENDA:

All items in the Consent Agenda are considered to be routine or have been previously reviewed by the Council, and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member so requests. If requested, the item will be removed from the Consent Agenda for separate discussion and action.

**Approve the following:**

- a. Regular Council Meeting Minutes from March 7, 2017 (absent CM V. Hartless & CM Savino)

REGULAR AGENDA:

***Discussion and possible action on the following item(s)***

1. Approve/Deny a Special Event Liquor License request from the Senior Center Committee to host their Annual Cinco de Maya fundraiser on Friday, May 5, 2017 during the hours of 3:00pm until 10:00pm and the 1115 12<sup>th</sup> Street Senior Center facility.

Darla Tilley, Senior Center Director

2. Approve/Deny a Special Event Liquor License request for the Veteran's of Foreign Wars to host their 1<sup>st</sup> annual charitable fund raiser known as the "801 MC's River Run/Horseshoe Tournament" event scheduled for Saturday, April 8, 2017 starting at 10:00am ending at 6:00pm at the applicant's 516 Hopi Avenue establishment.

Lori Wedemeyer, Town Manager

3. Approve/Deny adoption of the Parker Police Department newly updated Policy and Procedures manual for the Police Department (due to the manual's size a PDF has been emailed)

C.W. Romo, Chief of Police

4. Approve/Deny Parker Public Library submission of a LSTA Learning Grant for "Homework Help Program" for the t5 through 12 year old local youth.

Ruthie Davis, Library Manager

5. Approve/Deny Parker Public Library submission of a LSTA Learning Grant known as "Maker Space/Coding Club" for the ages 10 to 17 local youth patrons.

Ruthie Davis, Library Manager

6. Approve/Deny Parker Public Library submission of a LSTA Learning Grant known as "Literature for Young Adults" for the local 12 to 14 year old Jr. High School student patrons.

Ruthie Davis, Library Manager

7. Approve/Deny the Town of Parker Senior Center advertise and hire a temporary part-time 19 hour per week dishwasher.

Darla Tilley, Senior Center Director

8. Approve/Deny emergency expenditure to replace the existing 4 Ton AC/Heat pump package in the Town of Parker Senior Center prep area/kitchen( 530-721 Building Maintenance fund)

Steve Ziegler, Public Works Supervisor

COUNCIL MEMBER/LIAISONS REPORTS WITH POSSIBLE TOPICS FOR DISCUSSION:

- \*Chamber of Commerce - CM Savino + Manager Wedemeyer\*
- \* Tourism - Mayor Beaver + Manager Wedemeyer \*
- Enterprise Zone-Open \* Joint Venture – VM Hooper + CM Collett\*
- Tribal Committee – Mayor Beaver + CM Savino \*
- Parks & Recreation - CM Collett \* Senior Center-CM Savino \*
- Streets & Traffic – VM Hooper + CM Savino\*
- \*PAACE Board – CM Collett + open \*
- Library Board - CM Shontz \* La Paz County Fair Board - Mayor Beaver
- \* WACOG - CM Hartless \*
- \*WAEDD - CM Savino + Mayor Beaver\*

CALL TO THE PUBLIC:

If you wish to address the Council during this meeting, please read and fill in the information on the “Call to the Public” form and hand it to the Town Clerk. Please limit your comments to a maximum of **3-minutes**.

ANNOUNCEMENTS:

Fri.	Mar. 24 <sup>th</sup>	County Motor Parts Co dba Napa Auto Parts “grand opening”	11:00am – 2:00pm
Sat.	Mar. 25 <sup>th</sup>	Rotary Harley Dinner @ the AWC building	6:00-10:00pm
Mon.	Mar. 27 <sup>th</sup>	Streets and Traffic Committee meeting (VM JH + CM FS)	5:15pm
Wed.	Mar. 29 <sup>th</sup>	Bid Opening Street Project	2:00pm
Sat.	Apr. 1 <sup>st</sup>	Little League Opening Day @ Aaron Hill Ballpark	10:00am
Tue.	April 4 <sup>th</sup>	<b>Next</b> Regular Council Meeting	6:00pm

*Unless so noted, all meetings are held in the Council Chambers located at 1314 11<sup>th</sup> Street.*

ADJOURNMENT:

Some members of the Council or the Town Attorney may attend the meeting either in person or by telephone conference call. Persons with a disability may request reasonable accommodation by contacting, the Town Clerk, (928) 669-9265, at least (72) hours before the scheduled meeting. Facilities are handicapped accessible.